

Moorish Nation- Moorish Science Temple of America Divine and National Movement

Declaration of Lawful Name Change

For Public Record and File

I,, decla	re that I am publicly announcing
my name change. I duly affirm and declare I am	
located	d near in the City of
, County of	
	n formonths/years
prior to this public notification.	
The name:	has been certified as
history and no longer used (CEASE and DESIST) to iden	ntify me.
The name	has equally replaced the former
The name_name, and is now and has been used in accordance with the	e customary laws and language of
MOORISH SCIENCE TEMPLE of AMERICA DIVINE a	
power and authority deriving from the GREAT KORAN C	OF MOHAMMED; SECTIONS 1 and
2, and Act 6. From the Moorish Science Temple of America	ca. Divine Constitution and by-laws
With us all members must proclaim their nationality and w	ve are teaching our people their
nationality and their divine creed that they may know that	they are a part and a parcel of this said
government, and know that they are not Negroes, Colored	Folks, Black People, or Ethiopians,
because these names were given to slaves by slave holders	in 1779 and lasted until 1865 during
the time of slavery, but this is a new era of time now, and a	
free national name to be recognized by the government in	which they live and the nations of the
earth, this is the reason why Allah the great God of the uni	verse ordained Noble Drew Ali, the
Prophet to redeem his people from their sinful ways.	
The Moorish Americans are the descendants of the ancient	Moabites who inhabited the North
Western and South Western shores of Africa. reference: T	The Holy Koran of The Moorish
Science Temple of America. ARTICLE IV, SECTIONS 1	and 2, and the 1st, 9th, and 10th
AMENDMENTS TO THE CONSTITUTION OF THE UN	NITED STATES OF AMERICA;
ARTICLE I, SECTIONS 1, 2, 3, 6, and OF THE CONSTI	TUTION OF THE STATE/Province
OF	
N.J.S.A. 2A:52-1 et seq.; and ACTS OF CONGRESS (SE	
The Moorish Science Temple of America Chapter 47 verse	
page(s) 18,19, 20, 21. reference: INTERNATIONAL RE	
1998 [As Amended Through P.L.112 - 75, Enacted Decem	=
hereafter Declaration of the Rights of the Child (Princip	7 =
RIGHTS OF THE CHILD] Adopted by UN General Assen	
December 1959. SEE: Declaration of Human Rights Article 15	
JOURNAL - HOUSE OF REPRESENTATIVES – PENNS	
75, PRINTER'S NUMBER 1034 ON PAGE 5759). FULL	
to this official attestation. Failure to acknowledge the exercise	
action under COLOR OF LAW and subject to fines and pe	enalties not limited to U.S.C. TITLE
18, SECTION 241 & 242.	



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This instrum	ent does not cl	hange any of the natural a	nd law	vful obligations and
				ne by good faith and not for
-		purpose and will not prej		• •
•	_	1 1 1 1		EREBY GIVEN to all citizens,
				, all agencies of the federal
				s, and associations of my lawful
-				gly. The PUBLIC MUST
KNOW the n	-			- -
KNOW the name:respectfully proclaimed and exclusively used since the			day of	
, 20A.D. I declare on this				
		_A.D., that NO OTHER		
	, 20	_A.D., mai NO OTTIER	INAIVII	E shan be used.
				Cionad under the manelty of manium
				Signed under the penalty of perjury
				(Signature
				(Printed Name
On the	day of	,	20	
On the	day of _		20	_ A.D.,
			-11	1 1 1
•				ame before me and affixed the lawful
-	•			to be true. In Testimony Whereof, I
have hereunt	o set my hand	and affixed my Official S	seal as	Notary Public, for the County of
		,		
State of		·		
My Commiss	sion Expires: _			
(Notary Sign	ature)			(Notary Seal)

MOORISH NATION - MOORISH SCIENCE TEMPLE OF AMERICA - DIVINE AND NATIONAL MOVEMENT "REGENCY HEADQUARTERS"

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Belcamp Territory, Maryland Republic near [21017]
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